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WARRANTY DEEL

Statutory (Illinois)

MAIL TO: John Noverini 1275 DAVIS ROAD SUTTE 131 ELGIN, ILLINOIS GOIZ3

TAXPAYER NAME & ADDRESS April Gerochi 950 harvard Terrace #1 Evanston, 10 60202

The Grantor(s), OLEEN E. BURRUS, a single woman, 905 Harvard Terrace, Evanston, Minois 60202, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations in hand paid CONVEY and WARRANT to Grantee(s), APRIL GEROCHI, 34283 N. Birch Lane, Gurnee, IL 60/31, all interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property; terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments; public and utility easements including any easements established by or implied for the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of closing of general assessments established pursuant to the Declaration of Condominium.

Permanent Index Number:

11-30-116-022-1016

11-30-116-022-1032

Property Address: 950 Harvard Terrace #1, Evanston, IL 60202

Dated this $\frac{26^{7/4}}{100}$ day of July, 2004.

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 08/20/2004 02:06 PM Pg: 1 of 3

0423342491D Page: 2 of 3

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	Collen E. Luines
	COLEEN E. BURRUS
State of Illinois)	
) ss	
County of Cook)	
aforesaid, DO HEREBY CERTIFY, that CO woman, personally known to me to be subscribed to the foregoing instrument person and acknowledged that she signistrument as her free and voluntary a	the same person whose name is , appeared before me this day in ned, sealed and delivered this
therein set forth.	
Given under my hand and official	seal, this 26^{44} day July, 2004.
OFFICIAL SEAL KAREN A. LAMONT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-23-2006	Luen & Dument Notary Public
),
This instrument was prepared by:	Karen A. Lamont
	1824 W. Stewart Avenue,
CITY OF EVANSTON Real Estate Transfer Tax City Clerk's Office	Park Ridge, IL 60068
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Agent MM	Office
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REVENUE STAR	

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5064021 SNC STREET ADDRESS: 950 HARVARD TERRACE #1

CITY: EVANSTON

TAX NUMBER: 11-30-116-022-1016

LEGAL DESCRIPTION: 116-022-10-32

UNITS 950-1 AND P8 IN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

PARCEL 1:

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 193 FLET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTY: COOK

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID; THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 366 FETT SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST 1/4; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, EXTENDED WEST; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.83 FEET THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290, IN COOK COUNTY, ILLINOIS.



LEGALD

AH1

07/26/04