RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION) Form 100-R

KNOW ALL MEN BY THESE PRESENTS. That COMMUNITY INVESTMENT CORPORATION

a corporation organized and existing under and by virtue of the Laws of the State of having its principal office at Chicago, Illinois and being the party secured in and by a certain mortgage or trus: do d executed by Standard Bank and Trust Company, 25 Trustee under Trust Agree ne it dated 12/11/00, known as Trust No. 16/89

, and recorded in the office of the

Recorder of the County of Cook in the State of Illinois and wak

and dated the 15th day of February

Doc#: 0423344083

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/20/2004 12:56 PM Pg: 1 of 2

THE ABOVE SPACE FOR RECORDER'S USE ONLY

, does hereby acknowledge that it has received full , as document number 0010147/07 & 0010147708 payment and satisfaction of all the money secured (nere)y, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey air right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

Lots 5, 6 and the North 2 feet 10 inches of Lot 7 in Fulton' Subdivision of Lots 4, 5, 6 and 7 in Oakfield's Subdivision of Blocks 1, 2, 7 and 8 in Newhall Larged and Woodbridge's Subdivision of the Northwest 1/4 of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Junity Clark's

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corpo ation at a regular (or day of August . 2004 special) meeting thereof held on the 16th

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its -Secretary, this 16th President and attested business

day of August

, 2004

COMMUNITY INVESTMENT CORPORATION

President

Information Professionals Company, 800-655-2021

UNOFFICE ALL 20 C 20 F Y 22 52 / No. 6805049410 P 3

	I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOHN PRITSCHER
personally known to me to be the	President of the corporation whose name is
COMMNITY INVESTMENT CORPORATION	personally known to me to be the
The state of the s	personally known to the to be the personally known to the to be the personally known to the to be the
me this day in person and severally acknowledged that as	· · · · ·
-Commung they signed and delivered the said instrument of	***************************************
Surrotary of said Corporation, and saused the cont of said	Corporation to the authority given by
· · · · · · · · · · · · · · · · · · ·	and voluntary and, and as the free and voluntary act and deed of sak
Corporation for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal this 16th	day of August , 2004 .
"OFFICIAL SEAL" JENNIFER M. BELLI Notary Public, State of Illinois My Commission Expires August 2, 2005 RELEASI	Notary Public E OF MORTGAGE
	^C Ö
	то
This instrument prepared by:	Return this document to:
Name HAUSELMAN & RAPPIN	Name BOX 201
Address 39 SOUTH LA SALLE STREET	Address
CHICAGO, IL 60603	