

# UNOFFICIAL COPY



Doc#: 0423346155  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/20/2004 11:18 AM Pg: 1 of 2

2

## CERTIFICATE OF RELEASE

Law Title Order Number: 199825J

Date: 08/02/04

1. Name of Mortgagor(s):  
ASAD ZAGHLOUL
2. Name of original Mortgagee: THE CIT GROUP
3. Name of Mortgage Servicer (if any): ASC
4. **Mortgage recording Document Number(s):**  
**0404950119**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from ASAD ZAGHLOUL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 5/35/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 10-22-301-041-0000**  
**Address: 4653 MAIN STREET, SKOKIE, IL 60076**  
**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

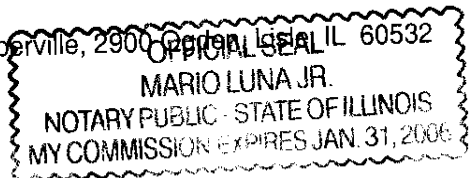
By: JO ANNE LUNA  
 Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805  
 Phone: (708)229-9020

State of Illinois, County of Cook  
 This instrument was acknowledged before me on 08/02/04 by JO ANNE LUNA  
 as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden Ave IL 60532

**LAW TITLE**



Pin # 10-22-301-041-0000

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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 199825J REV\*7/30/04

The land referred to in this Commitment is described as follows:

LOT 21 AND THE EAST 15.50 FEET OF LOT 22 IN TALMAN AND THEILE'S MAIN STREET AND CICERO AVENUE "L" STATION SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1924 AS DOCUMENT 8354453, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office