

# UNOFFICIAL COPY

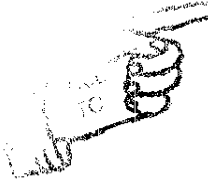
Recording Requested By:  
Interlink Mortgage Services

When Recorded Return To:

CASE # 04-07159 KARIN KIRCHMAN  
LAWYERS TITLE INS CORPORATION  
12130 S HARLEM AVE # 3  
PALOS HEIGHTS, IL 60463-



Doc#: 0423346199  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/20/2004 02:03 PM Pg: 1 of 2



2

04-07159

### SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #1629814 "APRILE" Lender ID:/ Cook, Illinois

MERS #: 100012900016298148 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL A APRILE, AND JULIE A APRILE HUSBAND AND WIFE  
Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.  
Dated: 04/11/2003 and Recorded 04/29/2003 as Instrument No. 0311914047 in the County of COOK State of ILLINOIS

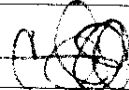
Legal: LOT 29 IN ORLAND ON THE GREEN UNIT NUMBER ONE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 23-34-407-029-0000  
Property Address: 8926 PRESTWICK LANE, ORLAND PARK, IL, 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,  
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

On July 07, 2004

By:   
CHRISTINE ARCHBOLD/VICE PRESIDENT



Lawyers Unit # 10330 Case#

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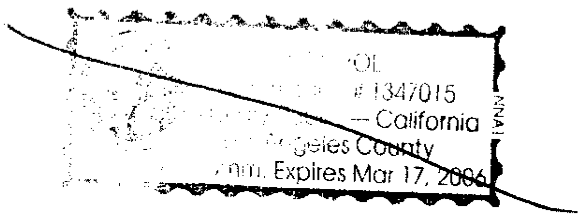
Page Satisfaction

STATE OF California  
COUNTY OF Los Angeles

ON 7-7-04, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

*J. Timbol*

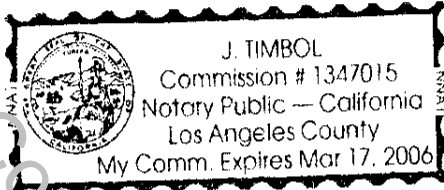
J. TIMBOL  
Notary Expires: 03/17/2006 #1347015



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311

RAJ\*20040706-0197 ILCOOK COOK IL BAT: 943888/1629514 XILSOM1



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