

# UNOFFICIAL COPY



Doc#: 0423346116  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/20/2004 10:59 AM Pg: 1 of 2

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## CERTIFICATE OF RELEASE

Date: 08/11/04

Law Title Order Number: 211806M

# LAW TITLE

1. Name of Mortgagor(s):  
AL CURTIS ROSS and BOBBIE J. ROSS
2. Name of original Mortgagee: CITYSCAPE MORTGAGE
3. Name of Mortgage Servicer (if any): SELECT PORTFOLIO SERVICING

4. **Mortgage recording Document Number(s):**  
**95602516/96001219**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from EAGLE MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 20.31.408.066**

**Address: 8422 SOUTH WOLCOTT, CHICAGO, IL 60620**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: \_\_\_\_\_

JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

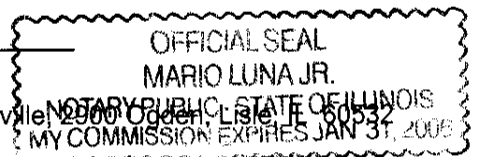
Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 08/11/04 by JO ANNE LUNA as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, IL 60532



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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 211806M REV\*8/3/04

The land referred to in this Commitment is described as follows:

LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 8, 9 AND 10 IN NEWMANN AND HARTS ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.