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Doc#: 0423346133
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2004 11:04 AM Pg: 1 of 2

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CERTIFICATE OF RELEASE

Date: 08/12/04

Law Title Order Number: 216501N

1. Name of Mortgagor(s):
NASER MUHAMMAD
2. Name of original Mortgagee: WASHINGTON MUTUAL
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0327447152
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30]
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 24-22-403-014
Address: 4155 WEST 115TH STREET, ALSIP, IL 60803
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Paul S. Lewis
JOANNE LUNA PAUL S. LEWIS

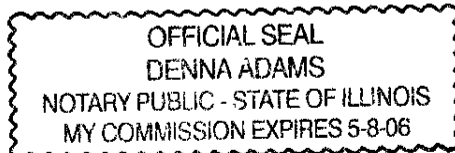
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805
Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 08/12/04 by JOANNE LUNA PAUL S. LEWIS
as (officer for/agent of) Law Title Insurance Company.

[Signature]
Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532



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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For: Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 216501N REV*8/9/04

The land referred to in this Commitment is described as follows:

THE WEST 50 FEET OF LOT 2 IN BLOCK 20 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1939, AS DOCUMENT NUMBER 12375878 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office