JNOFFICIAL COPY CERTIFICATE OF RELEA

Date: 08/12/04

Order Number: 1301

004341737

Doc#: 0423347160

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/20/2004 11:13 AM Pg: 1 of 2

1. Name of mortgagor(s):

CHASE MANHATTAN

2. Name of original mortgagee:

ACELA CASTILLO AND EDGAR FONSECA

3. Name of mortgage servicer (it any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0401401000

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business or insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clarks Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-29-222-005-0000

Common Address: 2411 SOUTH 56TH COURT

CICERO, IL 60804

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: JANICE M. TILLMAN

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

County of County

Illinois Title Company.

Signature of Notary)

Notary Public

My commision expires on

Return to:

Prepared by: JANICE M. TILLMAN

COURT

CICERO IL 60804

OFFICIAL SEAL LISA SWEENEY CHRISTENSEN NOTARY PUBLIC STATE CONLUNCES My Commission Expires 10/28/2006

GCERTREL

0423347160 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 1 IN MCCARTY'S RE-SUBDIVISION OF LOTS 71 TO 89, BOTH INCLUSIVE IN COMMISSIONER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office