

UNOFFICIAL COPY

Prepared By:

CENTRAL STATES FINANCIAL
915 HARGER ROAD, SUITE 120
OAK BROOK, ILLINOIS 60523



Doc#: 0423347202
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2004 01:37 PM Pg: 1 of 2

and When Recorded Mail To

CENTRAL STATES MORTGAGE ILLINOIS, LLC
915 HARGER ROAD, SUITE 120
OAK BROOK
ILLINOIS 60523

*ATTN
Christine Ferr*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*4336045
Type
end.*

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0003273888

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS **ATTN: WHOLESALE**
3232 NEWMARK DRIVE, MIAMI SBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 2004
executed by ANTHONY REYES
ELENI REYES, IN JOINT TENANCY

to CENTRAL STATES MORTGAGE ILLINOIS, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 915 HARGER ROAD, SUITE 120
OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK

County Records, State of ILLINOIS

0416847024

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3514 NORTH KOLMAR, CHICAGO, ILLINOIS 60641-3824

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On MAY 27, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JIM FINAN
known to me to be the **MANAGER/ILLINOIS BRANCH**
and

By: **JIM FINAN**
Its: **MANAGER/ILLINOIS BRANCH**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Christine M. Ferr

My Commission Expires _____ County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 35 IN BLOCK 2 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office