

UNOFFICIAL COPY



Doc#: 0423348054
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/20/2004 09:57 AM Pg: 1 of 3

WARRANTY DEED

The Grantor, **KIMBERLEY D. SMITH BOLIN**, now married to **SCOT M. BOLIN**, of the State of Illinois, for and in consideration of **TEN & NO/100 (\$10.00)** Dollars, and other good and valuable consideration in hand paid, **Convey and Warrant to LISA K. KREEGER, a single woman**, the following described real Estate situated in Oak Park, Cook County, Illinois; to wit:

COUNTY TAX COOK COUNTY REVENUE ST	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
	AUG 20 04	00084.00
		FP351007
STATE TAX STATE ILLINOIS COOK COUNTY	STATE ILLINOIS REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
	AUG 20 04	00168.00
		FP351024

0000000639

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

SEE LEGAL DESCRIPTION ATTACH

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for 2nd installment of 2003 and subsequent years.

Permanent Real Estate Index Number: 16-07-212-010-1030

Address of the Property: 230 N. Oak Park Avenue, 3J
Oak Park, Illinois 60302

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

0407-11019

DATED: This 3 day of August, 2004.

KIMBERLEY D. SMITH BOLIN

SCOT M. BOLIN

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0407-11019

SCHEDULE A
(continued)**LEGAL DESCRIPTION**

UNIT NUMBER 3J IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2, 3 OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND WEST 277.66 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 26.16 FEET OF LOT 2) IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.