

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0423348268
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/20/2004 01:31 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0047736319 RLS#: 158360



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HASSAN CHOGARI MARRIED TO SUSAN CHOGARI

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MAY 20, 2003

Recorded on: AUGUST 18, 2003 as Instrument No. 0316927059 in Book No. --- at Page No. ---

Property Address: 210 DES PLAINES AVE, FOREST PARK, IL 60130-0000

County of COOK, State of ILLINOIS

PIN# 15-12-430-031-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 23, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

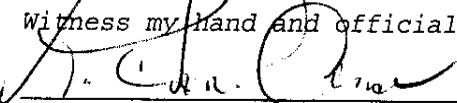
By: 

TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA)
County of LOS ANGELES) ss.

On JULY 23, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LA CHERA R. ANDERSON



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P-2
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LEGAL DESCRIPTION:

LOT 3 IN LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION PHASE 2, BEING A RESUBDIVISION OF PART OF BLOCK 22 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 10 FEET OF LOT 23 IN BRUHN'S SUBDIVISION OF BLOCK 22 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, IN PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-12-430-031 | 030 | 001

Property of Cook County Clerk's Office

