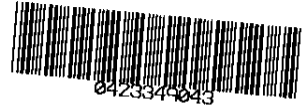


# UNOFFICIAL COPY

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148



Doc#: 0423349043  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/20/2004 08:00 AM Pg: 1 of 2

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2015444

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**DOLLAR BANK, FSB**

**2700 LIBERTY AVENUE, PITTSBURGH, PENNSYLVANIA 15222**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 28, 2004**  
executed by **BRIAN J. WOOL AND JULIE P. WOOL, HUSBAND AND WIFE**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **55 W. 22ND STREET SUITE 300**  
**LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**1632 N. BURLING STREET UNIT B, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF \_\_\_\_\_

On APRIL 26, 2004 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the PAMELA KRESCH  
and CLOSING MANAGER  
known to me to be \_\_\_\_\_

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

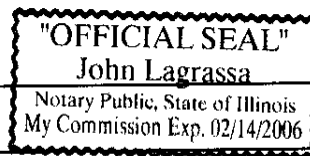
Notary Public Wool \_\_\_\_\_  
County,

My Commission Expires 2/14/06

By:  
Its:

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

Success Title Services, Inc.

# UNOFFICIAL COPY

UNIT 1632-B IN 1624-32 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 TO 33 INCLUSIVE, IN IRA SCOTT'S SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85051628, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent index number: 14-33-313-076-1007

Property of Cook County Clerk's Office