



Doc#: 0423349068
 Eugene "Gena" Moore Fee: \$28.00
 Cook County Recorder of Deeds
 Date: 08/20/2004 08:44 AM Pg: 1 of 3

Return To:

WELLS FARGO HOME MORTGAGE
 3601 MINNESOTA DR. SUITE 200
 BLOOMINGTON, MN 55435

Prepared By:

PERSONAL MORTGAGE GROUP, LLC

1100 E WOODFIELD RD, SUITE 430,
 SCHAUMBURG, IL 601730000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 P.O. BOX 10304, DES MOINES, IA 503060304

does hereby grant, sell, assign, transfer and convey unto Wells Fargo Bank, NA

organized and existing under the laws of The United States
 whose address is PO Box 5137 Des Moines, IA 50306-5137
 a certain Mortgage dated JULY 09, 2004

(herein "Assignee"),

RICHARD E CLIFTON, A SINGLE PERSON AND JAMES E CLIFTON, A MARRIED PERSON

, made and executed by

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK
 SEE ATTACHED

upon the following described property situated in
 County, State of Illinois:

Parcel ID#: 07-12-200-009-1042

Property Address: 1912 PRAIRIE SQUARE #131, SCHAUMBURG, IL 60193

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTEEN THOUSAND SIX HUNDRED AND
 00/100

(\$ *****117,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.

0044485027

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



3

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 09, 2004

PERSONAL MORTGAGE GROUP, LLC

Witness

(Assignor)

Witness

By:

(Signature)

Deborah D Rothlisberger VPLD

Attest

Seal:

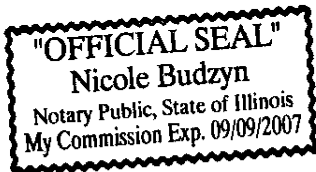
State of ILLINOIS

County of

This instrument was acknowledged before me on JULY 09, 2004

by Deborah D Rothlisberger

as



of

VPLD Personal Mortgage Group, LLC

Nicole Budzyn

UNOFFICIAL COPY

Success Title Services, Inc.

Commitment Number: STS04_00852

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 131-A IN THE WALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 1 TOGETHER WITH PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24764865 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 49-A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24764865.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND 2 AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272, AS MODIFIED BY DOCUMENT 21314484, AS AMENDED BY DOCUMENT 21324390.

PIN 07-12-200-009-1042