

UNOFFICIAL COPY

SUBORDINATION OF LIEN  
(Illinois)



Doc#: 0423349161  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/20/2004 01:04 PM Pg: 1 of 3

Prepared By  
Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 15-6100167819

The above space is for the recorder's use only

②

225860  
PARTY OF THE FIRST PART HARRIS BANK WESTCHESTER is/are the owner of a mortgage/trust deed recorded the 15TH day of JUNE, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0416711071 made by ELMER THOMPSON AND DAWN THOMPSON, BORROWER(S) to secure an indebtedness of \*\*TWENTY FIVE THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 15-15-321-026  
Property Address: 2020 SOUTH 19TH AVENUE, BROADVIEW, IL. 60155

PARTY OF THE SECOND PART: JAMES B. NUTTER COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 6 day of August, 2004, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED TWENTY ONE THOUSAND, NINE HUNDRED and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 27, 2004

Pamela Nickels, Asst. Vice President

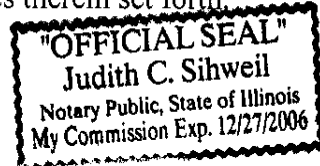
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This instrument was prepared by: Judith Sihweil, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela Nickels, personally known to me to be the Asst. Vice President, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 27th day of JULY, 2004.

*Judith C. Sihweil*  
\_\_\_\_\_  
Judith C. Sihweil, Notary

Commission Expires December 27, 2006

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

MT → MAIL TO:  
HOME EQUITY TITLE  
SERVICES, INC.  
855 E. GOLF RD. #2140  
ARLINGTON HEIGHTS, IL 60005

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 159 IN CUMMINGS AND FOREMANS REAL ESTATE CORP., ROOSEVELT ROAD AND 17TH AVENUE  
SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNER'S PARTITION OF THE SOUTH 83.2 ACRES OF  
THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX MAP/ID NUMBER: 15-15-321-026

COMMONLY KNOWN AS: 2020 SOUTH 19TH AVENUE  
BROADVIEW, IL 60155