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Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502



Doc#: 0423349175
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2004 01:47 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC

Original Mortgagor: TINA M TARSITANO, CHRIS TARSITANO

Recorded in Cook County, Illinois, on 10/26/99 as Instrument # 99943832

Tax ID: 20-12-114-046-1025

Date of mortgage: 07/30/99 Amount of mortgage: \$151000.00 Address: 5471 S Hyde Park Blvd #10b Chicago, IL 60615

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/29/2004

CHASE MANHATTAN MORTGAGE CORPORATION

S/B/M WITH CHASE MORTGAGE COMPANY

By: Nannette Thomas

Nannette Thomas

Vice President

State of Nevada

County of Washoe

On 06/29/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Marshe Craine

Notary: Marshe Craine

My Commission Expires 04-02-08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1003822 Investor LN# 1933586637 P.I.F.: 06/17/04

FINAL RECON.IL 90844 TTB 2 06/29/04 03:01:19 12-031 IL Cook 89:24 16



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UNIT NO. 10-B, IN WATERGATE EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4, AND THE NORTH 1/2 OF LOT 5, IN BLOCK 1, IN EAST END SUBDIVISION OF THAT PART OF THE SOUTH 7.88 CHAINS OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, AND OF THE NORTH 10 CHAINS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 13, LYING EAST OF THE EAST LINE OF PARK AVENUE, IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR AN ALLEY), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 1, 1971 AS DOCUMENT NO. 21607006, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED 3.429 PERCENT INTEREST IN SAID LOT 4, AND THE NORTH 1/2 OF LOT 5 (TAKEN AS A TRACT), IN BLOCK 1, IN EAST END SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

99943832