

UNOFFICIAL COPY



DISCHARGE OF MORTGAGE

CC LN. 0553075235

Doc#: 0423349133
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2004 12:21 PM Pg: 1 of 2

KNOW ALL MEN BY
THESE PRESENTS,
That MORTGAGE
ELECTRONIC
REGISTRATION
SYSTEMS, INC.
("MERS"),

whose address is
PO Box 2026, Flint,
MI 48501-2026,

does hereby certify that a certain Indenture Mortgage
dated 9/5/03 made and executed by
Gomathy Swaminathan and

of the first part to CHEVY CHASE BANK
of the second part and recorded in the Register's Office
for the County of COOK, State of Illinois,
in Book , Page , as Document No. 0328750203
on 10/14/003, and described as follows:


SEE ATTACH

is fully paid, satisfied and discharged.
Dated this June 21, 2004

Signed in the presence of:



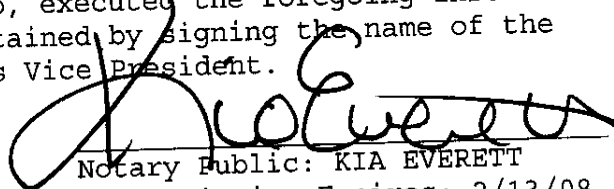
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC ("MERS") AS NOMINEE
FOR THE BENEFICIAL OWNER



JOSEPH P. EGER
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On June 21, 2004 , before me, the undersigned, personally
appeared JOSEPH P. EGER who acknowledged him/herself to be
the VICE PRESIDENT of "MERS", a Delaware corporation,
and being authorized to do so, executed the foregoing instrument
for the purposes therein contained by signing the name of the
corporation by him/herself as Vice President.



Notary Public: KIA EVERETT
My Commission Expires: 2/13/08

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RA8

UNOFFICIAL COPY

3/11/2003 1:59 PM FROM WTC 27 World Title Guaranty, Inc. TO 11 (847) 23691 PAGE 010 OF 018

Lawyers Title Insurance Corporation

Commitment Number 030313097

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. 1003 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

P.I.N. 17-15-307-033-1143

UNOFFICIAL COPY

Property of Cook County Clerk's Office