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Doc#: 0423350185 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/20/2004 01:05 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/11/04

Law Title Order Number: 29573-CC

- Name of Mortgagor(s):
 - JUAN BARRER' & GRISELDA BARRERA
- 2. Name of original Mortgagee: CHARTER ONE BANK
- 3. Name of Mortgage Sen icer (if any):
- 4 Mortgage recording Document Number(s): 0010374695
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHARTER ONE BNK
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the Lus.ness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 15-04-110-014
Address: 1719 N. 39TH STREET, STONE PARK, IL 60165
Property Legal Description: See Attached Exhibit "A"
Law Title Insurance Company

By:

AMBER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/11/04 by AMBER

as (officer for/agent of) Law Title Insurance Company.

1000 milla

OFFICIAL SEAL
NOEL RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-8-2008

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LOT 32 IN BLOCK 16 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

