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Doc#: 0423350187

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/20/2004 01:06 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/16/04

Law Title Order Number: 215921-K

Name of Mortgager(s): 1.

DOMINGO & ELISA PEREZ

- Name of original Mortgagee: SECONFD FEDERAL 2.
- Name of Mortgage Service: (if any): 3.
- Mortgage recording Document Number(s): 965556082 & 0020349621
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. SECOND FEDERAL and there is no objection from the mortgages or mortage servicer or its successor in interest to the
 - recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgade or a person who acquired title from the mortgagor to all or part of the property described in the mortgag 3.

The mortgagee or mortgage servicer provided a payoff statement. 8.

The property described in the mortgage is as follows:

Permanent Index Number: Address: 5654 SOUTH SPAULDING, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:

Address: 1629 N. HALSTED STE., CHICAGO, IL 60614

Phone: (312)337-9370

State of Minois, County of

This instrument was acknowledged before per on 08/16/04 by

as (officer for/agent of) Law Title knsurance Compar

Notary Publ

aw Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506 Prepared by:

OFFICIAL SEAL

YESENIA ORTIZ NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:03/12/07

7/9

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 215921L

The land referred to in this Commitment is described as follows:

LOT 22 AND THE NORTH 1/2 OF LOT 23 IN BLOCK 4 IN METER'S SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



ALTA Commitment Schedule C

(215921.PFD/215921L/3)