

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0423301053
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2004 08:50 AM Pg: 1 of 2

Date: 06/30/04

Order Number: 1401 SA3503039

4044
1372
SA3503039
C77

1. Name of mortgagor(s): TODD M. NORMAN
2. Name of original mortgages: CHICAGO BANCORP, INC.
3. Name of mortgage servicer (if any): CITIMORTGAGE, INC
4. Mortgage recording: Vol.: Page. or Document No.: 0327433173
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-33-130-070-1001
Common Address: 500 WEST ARMITAGE AVENUE, UNIT 1E,
CHICAGO, ILLINOIS 60614

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATRICK H. KENNEDY
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook
This Instrument was acknowledged before me on _____ by _____
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on _____



Prepared by & Return to: PATRICK H. KENNEDY
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Box 333

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Legal Description:

UNIT 500-1 IN ARMITAGE CLEVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 TO 7 (EXCEPT NORTH 4 FEET THEREOF) IN C. O. HANSEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 1 OF REICH'S RESUBDIVISION OF BLOCK 28 IN THE CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85204615 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office