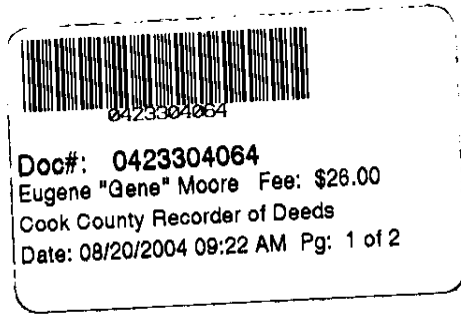


UNOFFICIAL COPY

HEH24045009 CTIC



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF OF., INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRENDA BROWN

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of AUGUST A.D., 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 96278342 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said WILLIAM W. KUDRNA hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him NA duly acting for said this 13TH day of AUGUST, 2004.

By William W. Kudrna Attorney-in-Fact

State of Illinois)
WILL County) ss.

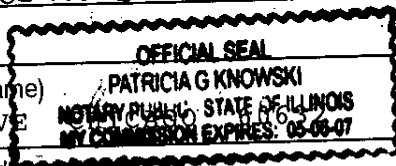
I, PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY CERTIFY That WILLIAM W. KUDRNA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this 13TH day of AUGUST, 2004

My Commission expires 5/6/07

Patricia G. Knowski Notary Public

This instrument prepared by P. KNOWSKI

of 4284 S. ARCHER AVE Illinois
(Address)



UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME BILL KUDRNA/AMERICAN GEN.FIN.SERVCS.OF IL.INC.

ADDRESS 4284 S. ARCHER AVE

CITY CHICAGO IL 60632

DATE _____ INITIALS _____

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 35 BLOCK 1 IN B.M.BAKERS ADDITION TO ENGLEWOOD ON THE HILL BEING
AT SUBDIVISION OF NORTHEAST QUARTER OF SOUTHWEST QUARTER OF SOUTHWEST
QUARTER OF SECTION 19, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
PIN.#20-19-419-042
6944 S. WOOD
CHICAGO IL 60636

