24011914 LINOFFICIAL COPY

BI" CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/20/2004 09:59 AM Pg: 1 of 2

THESE PRESENTS, that PREMIER CREDIT UNION f/k/a an Illinois corporation, PREFERRED SERVICE CREDIT UNION, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto THOMAS J. ROSSDEUTSCHER and MARY LOU ROSSDEUTSCHER, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 26th day of March, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010282892, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Regal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said PREMIER CREDIT UNION has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this **វ**የኒ day of , 2004.

> PREMIER CREDIT UNION an Illinois corporation

(Seal)

President- Lending

Attest:

BOX 333-CTI

0423304095 Page: 2 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE (OF	ILL	INC	DIS	3)	
)	SS
COUNTY	OF	' C	0	0	K)	

I, Lidde Jave Hines	, in and for said County in the
State aforesaid, DO HEREBY CERTIFY that	
and SARAH Wilmw , per	sonally known to me to be the
Vice President- Londing and Loan Officer of	PREMIER CREDIT UNION, an Illinois
corporation, appeared before me this	day of Augusz,
2004 in person and acknowledged they execu	ited the foregoing instrument as
said Vice President- Lerding and Loan Office	r, pursuant to authority given by
the Board of Directors of said corporation,	as their free and voluntary act,
and as the free and voluntary act of said	d corporation, for the uses and
purposes therein set forth.	
<i>i</i>	
Lillian Henry	
I hadre your 14 to	
Motary Public	,
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(SEAL) "OFFICIAL SEAL"	
(SEAL)	
ILLINOIS COMMISSION EXPIRES 10/22/05	
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Legal Descript	Lion



Legal Description

LOT 41 IN WARNEKE'S ADDITION TO PALATINE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: $02 \pm 22 - 217 - 013 - 0000$

Address of Premises: 147 S. Greely, Palatine, IL 60067