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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0423304115

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/20/2004 10:32 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that H-F Credit Union of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Dennis Peters and Kelly A. Peters, His Wife, As Joint Tenants. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 19th day of October, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 9680 615 to the premises therein described as follows, situated in the County of Cook, State of Thinois, to wit:

THE SOUTH 48 FEET OF LOT 17 IN HARRIS RESUBDIVISION OF PART OF CHICAGO ROAD ADDITION A SUBDIVISION OF THAT PART OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE NORTHEA T /4 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS KELL ROAD COMPANY AS LOCATED THROUGH SAID SOUTHWEST 1/4 ALSO EAST 660 FEET OF THE NORTH 1/2 OF THE NORTA 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHWEST 1/4 ALSO THE WEST 49.5 FEET OF THAT PART OF THE NORTH 1/2 OF THE NOP THEAST 1/4 OF SAID SOUTHWEST 1/4 LYING EAST OF THE EASTERN RIGHT OF WAY LINE OF SAID CHICAGO EASTERN RALLROD COMPANY, ACCORDING TO THE PALT THEREOF RECORED JULY 28, 1959, AS DOCUMENT 17612463 IN COOK COUNTY, IILI NOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 29-27-308-028-0000

Address (es) of premises: 800 Sunntside, Thorton, IL 60476

Witness hands and seal this 16th day of August, 2004

Lee Ann Ciarlo

dent

Lee Ann Ciarlo of H-F Credit Union 800 Governors Hwy., Flossmoor, Illinois 60422, prepared this instrument.

BOX 333-CTI

0423304115 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, Nancy L. Stonerock a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Theresa Spriggs personally known to me to be the Vice President of H-F Credit Union an Illinois corporation, and Lee Ann Ciarlo personally known to me to be a loan officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16th day of August, 2004

My commission expires: 2/26/2006

OFFICIAL SEAL NANCY L STONEROCK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 26,2006

RELEASE DEEL

ByCorporation

H-F Credit Union 800 Governors Hwy Flossmoor, Illinois 60422

TO:

H-F Credit Union 800 Governors Hwy Flossmoor, Illinois 60422

> MAIL TO: Dennis Peters 800 Sunnyside Thorton, IL 60476