

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: **0423306038**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/20/2004 08:45 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. **70523764**

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Randall E. Cook and Donna J. Cook, husband and wife, as joint tenants** to an undivided One Half interest and **Alfred H. Worth, unmarried**

6201 W JAMES ST, TINLEY PARK IL 60477

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of July, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0324104234**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

THAT PART OF LOT 1 IN BLOCK 1 IN WILLIAM C. GROEBE AND COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK HEREINAFTER DESCRIBED, LYING WEST OF A LINE 1320 FEET EAST OF (MEASURED ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 20) AND PARALLEL TO THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 20 IN WILLIAM C. GROEBE AND COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK SITUATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 11, 1955 AS DOCUMENT NUMBER 1593767 AND CERTIFICATION OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1601732.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-20-302-011-0000

Witness hands and seals, August 4, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 4, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

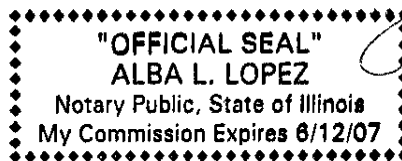
Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public

Please mail recorded document to:

**RANDALL E COOK
DONNA J COOK
6201 W JAMES ST
TINLEY PARK IL 60477**

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008



BY APPOINTMENT