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Prepared By:

AMERIHOME MORTGAGE COMPANY LLC

10400 W. HIGGINS RD., #101

ROSEMONT, IL 60018

Recording Return To:

AMERIHOME MORTGAGE

10400 W. HIGGINS RD., #101 ROSEMONT, IL 60018



Doc#: 0423308115

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/20/2004 12:31 PM Pg: 1 of 3

-----[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 601029881

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated AUGUST 06, 2004 to secure paymer; of THIRTY THOUSAND NINE

HUNDRED EIGHTY AND NO/100.

Lawyers Unit #07902 Case# 24-00336cm

30,980.00

) executed by

PATRICK KREMER, AN UNMARRIED MAN

to AMERIHOME MORTGAGE COMPANY LLC a CORPORATION organized under the laws of ILLINOIS and whose address 10400 W. HIGGINS RD., #101, ROSEMONT, IL 60018 and recorded in Book, Volume, or Libor No. , at page (or as No.), by the COOK County Pecader's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as: 2038 N. RAND ROAD, #109

PALATINE, IL 60074

Document Express, Inc.

(Page 1 of 2)

GEN102

MIN 100069706010298816

MERS Telephone: (888) 679-6377

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	AMERIHOME MORTGAGE	
	COMPANY LLC	
Witness	(Assignor)	
	Ву:	
Witness	(Signa	iture)
C/x	KERRY A. PASTORE	
4	SENIOR VICE PRESIDENT	
STATE OF IL		
COUNTY OF DUAGE		
On AUGUST 06, 2004 , before ne	e, the undersigned a Notary Public in and for said County	and
State, personally appeared SENIOR VICE PRESIDENT of the	KERRY A. PASTORE , known to me to be e COMPORATION herein which executed	
within instrument, was signed and sealed on behalf o	f said CORPORATION pursuant to its by-	laws
or a resolution of its Board of Directors and that he said CORPORATION	e/she acl no wledges said instrument to be free act and dee	d of
Salu Contolox110N		
(Seal)	20 8. +1	
	- Dentile	
	Notary Public	
OFFICIAL SEAL	9/0/05	
{ IORI J GENTILE {	My Commission Expires:	
> BURLEY STATE OF ILLINOIS >	U ₂ C ₂	
MY COMMISSION EXPIRES:09/17/05		

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Property Address: 2038 N. RAND RD. #109

PALATINE, IL. 60074

PIN #: 02-02-204-010

02-02-400-080

02-02-400-999-1066 ARB

Unit number 109 at 2038 N. Rand in Foxfire Condominium as delineated on a survey of the following described parcel of real estate:

part of the East 1/2 of Section 2, Township 42 North, Range 10, East of the Third Principal Meridian lying Southwest of Rand Road;

which survey is attached as an exhibit to the Declaration of Condominium recorded May 14, 2004 as Documero Number 0413534023, together with said unit's undivided percentage interest in the common elements, in Cook County Illinois.