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Recording Requested By:
Charter One Mortgage Corp.

When Recorded Return To:
LINDA JENNINGS
Charter One Mortgage Corp.
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 0423308131
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/20/2004 01:14 PM Pg: 1 of 4

SATISFACTION

CHARTER ONE MORTGAGE CORP. #0012530119 "PATEL" Lender ID:244/1680303766 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by PARESH PATEL AND SMITA PATEL, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 01/18/2002 Recorded: 01/31/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020132177, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-402-033-0000

Property Address: 1268 N WHEELING ROAD, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

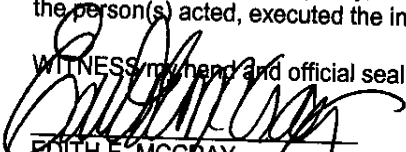
CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.
On July 29th, 2004

By: 
BETSY S. MORANO, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On July 29th, 2004, before me, EDITH E. MCCRAY, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


EDITH E. MCCRAY
Notary Expires: 01/31/2007

(This area for notarial seal)

Prepared By: Edith E. Mccray, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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EXHIBIT A

Parcel One

That part of the following described tract lying West of a line drawn parallel with the East line of said tract from a point on the South line thereof 219.83 feet West of the Southeast corner of said tract; (excepting therefrom the North 30.00 feet, as measured at right angles to the North line thereof, of that part lying East of a line 30.0 feet East as measured at right angles of the West line of said tract and also excepting therefrom that part lying West of a line 30 feet East of as measured at right angles to the West line of said tract.

That part of Lots 2, 3, 4 and Outlot 'A' in Brickman Manor First Addition, Unit No. 1 being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27 and part of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 26, Township 42 North Range 11 East of the Third Principal Meridian, described as follows:

Beginning as a point in the East line of said Lot 3 which is 29.00 feet South of the Northeast corner of Lot 3; thence West parallel with the North line of said Lot 3 a distance of 100.00 feet; thence North parallel with the East line of Lot 3, a distance of 21.00 feet; thence West parallel with the North line of Lot 3 a distance of 24.00 feet; thence North parallel with the East line of Lots 2 and 3; a distance of 30.00 feet; thence West parallel with the North line of Lot 3 and said line extended a distance of 152.92 feet to the West line of Outlot 'A' Thence South along the West line of Outlot 'A' a distance of 116.00 feet to a line 26.00 feet South of and parallel with the North line of Lot 4 extended West; thence East along said line 26.00 feet South of and parallel with the North line of said Lot 4 and said Lot 4

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EXHIBIT A
(continued)

and said line extended, a distance of 276.58 feet to the East line of Lot 4; thence North along the East line of Lots 3 and 4, a distance of 65.00 feet to the Place of Beginning in Cook County, Illinois.

Parcel Two

That part of the most Northerly 30.00 feet as measured at right angles to the North line thereof lying West of the East 108.00 feet, as measured on the North and South lines thereof and lying east of a line 30.00 feet East, as measured at right angles to of the West line of the following described tract:

That part of Lots 2, 3, 4 and Outlot 'A' in Brickman Manor, First Addition, Unit Number 1, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27 and part of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 26, Township 42 North Range 11 East of the Third Principal Meridian Described as follows:

Beginning at a point in the East line of said Lot 3, which is 29.00 feet South of the Northeast corner of Lot 3; thence West parallel with the North line of Said Lot 3, a distance of 100.00 feet; thence North parallel with the East line of Lot 3, a distance of 21.00 feet; thence West parallel with the North line of Lot 3, a distance of 24.00 feet; thence North parallel with the East line of Lots 2 and 3, a distance of 30.00 feet, thence West parallel with the North line of Lot 3 and said line extended, a distance of 152.92 feet to the West line of Outlot 'A'; Thence South along the West line of Outlot 'A' a distance of 216.00 feet to a line 26.00 feet South of and parallel with the North line of Lot 4 extended West; thence East along said Line 26.00 feet South of and parallel with the North line of Said Lot 4 and Said line Extended a distance of 276.58 feet to the East line of Lot 4,

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EXHIBIT A
(continued)

thence North along the East line of Lots 3 and 4; a distance of 65.00 feet to the place of beginning in Cook County, Illinois.

Permanent Parcel Number: 03-27-402-033
PARESH PATEL AND SMITA PATEL
1268 North Wheeling Road, Mount Prospect IL 60056
Loan Reference Number : 242099
First American Order No: 2981505

Property of Cook County Clerk's Office