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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0423310001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/20/2004 09:19 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Mere Biunaiwa

Loan #: 0321533465 Customer #: 766 RLS #: 900693

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANGEL SANTIAGO, JR. AND RAQUEL DIAZ SANTIAGO, AS TENANTS BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: JANUARY 15, 2004 Recorded on: JANUARY 28, 2004 as Instrument No. 0402801319 in Book No. --- at Page No. ---

Property Address: 5915 AUSTIN AVE CHICAGO IL 60646-

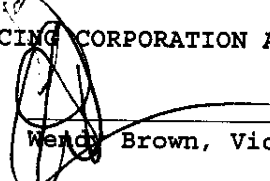
County of COOK, State of ILLINOIS

PIN# 13-05-405-016

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 09, 2004

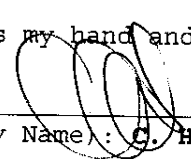
Beneficiary:
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION

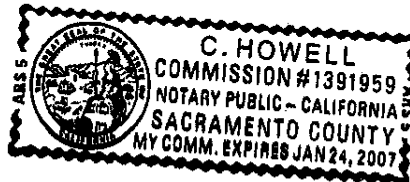
By: 
Wendy Brown, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On AUGUST 09, 2004, before me, C. Howell, personally appeared Wendy Brown, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):  C. Howell



S-y
P-r
m-y
KW

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LOT 16 (EXCEPT THE NORTH 16 $\frac{2}{3}$ FEET THEREOF) AND ALL OF LOT 17 IN BLOCK 3 IN HARVEY HILL AND COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 1.38 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID QUARTER SECTION, RUNNING SOUTH ON WEST LINE OF SAID QUARTER SECTION 1128.15 FEET MORE OR LESS TO THE CENTER OF MILWAUKEE PLANK ROAD; THENCE RUNNING SOUTHEASTERLY ALONG CENTER OF SAID ROAD 602.5 FEET RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION 1387.9 FEET MORE OR LESS TO CENTER OF ELSTON ROAD THENCE NORTH WEST ALONG CENTER OF SAID ROAD 418.5 FEET TO PLACE OF BEGINNING, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JANUARY 6, 1915 AS DOCUMENT NUMBER 5557020 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-05-405-016

0321583465 - Santiago

Cook County Clerk's Office