UNOFFICIAL COPY

Prepared By: PRIME FINANCIAL CORPORATION 6236 WEST CERMAK ROAD BERWYN 60402 · Record and Return to 0423310111 Eugene "Gene" Moore Fee: \$26.50 PRIME FINANCIAL **CORPORATION** Cook County Recorder of Deeds GERMAK ROAD BERWYN 60402 Date: 08/20/2004 12:18 PM Pg: 1 of 2 Equity One, Inc. 301 Lippincott Drive Suite 100 Mariton, NJ 08053 ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfering age Electronic Registration Systems, Inc., its successors and assign PO Box 2026, Flint, Michigan 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/14/03 executed by: JOSE E. MARISCAL, AN UNMARRIED MAN \$26.50 2204600 to PRIME FINANCIAL CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place .6236 WEST CERMAK ROAD BERWYN 60402 and recorded in Book/Volume No. , as Document No. COOK County Records, State of described hereinafter as follows: THE SOUTH 33 FEET OF LOT 7 IN BLOCK 6 IN MAIDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH, RANGE 13, IN THE The Clarks TOWN OF CICERO, IN COOK COUNTY, ILLINOIS. Commonly known as: 1839 SOUTH 61ST COURT CICERO, IL 60804 16-20-313-015-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PRIME FINANCIAL CORPORATION I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed By: signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and Title: assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal

"Official SEAL"

sonia davila

COMMISSION EXPIRES 03/15/05

Notary Public

My Commission Expires

County

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LEGAL DESCRIPTION

Loan No.: 623-12170

Borrower: JOSE E. MARISCAL

THE SOUTH 33 FEET OF LOT 7 IN BLOCK 6 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, IN THE TOWN OF CICERO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

DOCUEXS
DOCUEXS.VTX 12/13/98