

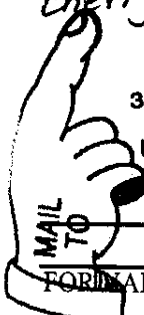
# UNOFFICIAL COPY

After Recording  
Mail to:  
Credit Lenders Service Agency Inc.  
Attn: Public Records  
P.O. Box 508  
Cherry Hill, NJ 08003



Doc#: 0423310137  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/20/2004 12:51 PM Pg: 1 of 2

Equity One, Inc.  
301 Lippincott Drive  
Suite 100  
Marlton, NJ 08053



Mortgage Electronic Registration Systems, Inc.

## ASSIGNMENT OF REAL ESTATE MORTGAGE

its successors and assigns,

PO Box 2026

Flint, Michigan 48501-2026  
01/30/03

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by: **FELIPE BAUTISTA, AN UNMARRIED MAN**

INS# 0030250927

\$26.50  
2204296

REC 1-300

to **PRIME FINANCIAL CORPORATION**  
organized under the laws of **THE STATE OF ILLINOIS**  
6236 WEST CERMAK ROAD BERWYN 60402

and whose principal place of business is

and recorded in Book/Volume No. 0 page(s) 0  
**COOK** County Records, State of **IL**

, as Document No.  
described hereinafter as follows:

**LOT 2 (EXCEPT THE NORTH 8.5 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 3 IN JAMES ALLEN SUBDIVISION OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE WEST 5 ACRES THEREOF) IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 3905 WEST GEORGE CHICAGO, IL 60618

13-26-124-028-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**PRIME FINANCIAL CORPORATION**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: [Signature]  
**JUSTIN GIVOT**  
Title: **PRESIDENT**

By: \_\_\_\_\_  
Title: \_\_\_\_\_

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal 18 day of

February 2003  
Notary Public [Signature]  
County COOK

My Commission Expires 3-15-05



BATCH  
10 of 10

S-Y  
P-2  
S-Y  
M-Y  
M-Y

MIN:100046622202420786  
MERS Phone (888) 679-6377

MIN:100046622202420786  
MERS Phone (888) 679-6377

BAUTISTA UNOFFICIAL COPY 142078

LEGAL DESCRIPTION

Loan No.: 623-11661

Borrower: FELIPE BAUTISTA

LOT 2 (EXCEPT THE NORTH 8.5 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 3 IN JAMES ALLEN SUBDIVISION OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE WEST 5 ACRES THEREOF) IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office