



Date: 8-6-04

Doc#: 0423311093
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2004 10:12 AM Pg: 1 of 2

Order Number: 1410 SA3181811

1. Name of mortgagor(s): James L. Panozzo & Sheila K Panozzo
2. Name of original mortgagee: Pales Bank & Trust
3. Name of mortgage service: (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 99048101
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-09-203-025-0000
Common Address: 9964 W. 144TH ST, ORLAND PARK, ILLINOIS 60462

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: KURT H. RAPP
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

(Handwritten signatures)

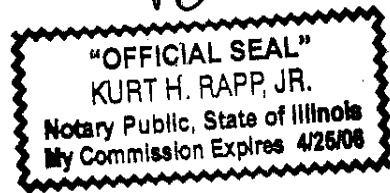
State of Illinois
County of Cook
This Instrument was acknowledged before me on August 6 by Pat P. Carrel
as (officer for/agent of) Chicago Title Insurance Company.

(Handwritten signature of Notary)

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: KURT H. RAPP
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOTS 17 AND 18 IN BLOCK 5 IN SEDGWICK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office