

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



Doc#: 0423311306
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2004 03:34 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **MYNOR R. PEREZ** and **HILDA A. BRAN**, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **MAURINO ARREOLA** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **22nd** day of **April, 2002** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as document No. **0020634852**, to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:


LOT 5 IN BLOCK 1 IN JOHN BAINS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

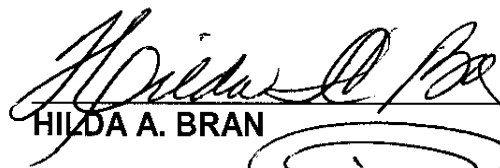
Permanent Real Estate Index Number(s): **19-24-107-005-0000**

Address(es) of premises: **2811 W. 63rd St., Chicago, IL 60629**

Witness under my hand and seal this 15th day of July, 2004.



MYNOR R. PEREZ



HILDA A. BRAN

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, **PATRICIA A. PHILLIPS**, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that **MYNOR R. PEREZ** and **HILDA A. BRAN**, personally known to me to be the
same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and acknowledged that, as their free and voluntary act, for the uses and purposes therein set
forth.

GIVEN under my hand and seal this 15th day of July, 2004.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

Mail recorded document to:

PROFESSIONAL NATIONAL TITLE
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Property of Cook County Clerk's Office