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Document Prepared by: ILMRS **Diamond Cisneros**

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42301 When recorded return to:

US Bank Home Mortgage

P.O., Box 20005 Owensboro, KY 42304 Release Department Loan #: 7810099177

Investor Loan #: 7810099177 PIN/Tax ID #: 14-28-105-072-1007

Property Address:

3100 N SHERIDAN RD 8A CHICAGO, IL 60657-



Doc#: 0423312095 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/20/2004 02:44 PM Pg: 1 of 2

MOR GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR HOME MORTCAGE CORPORATION, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfi, an I discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DIRK DAVIDSON AND CATHY DOLAN-DAVIDSON, HUSBAND AND WIFE

Original Mortgagee: CHICAGO FINANCIAL SEF.VICES, INC. Loan Amount: \$309,650.00 Date of Mortgage: 03/15/1999 Date Recorded: 03/26/1999 Document #: 99294419

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and place particularly described on said Mortgage referred to

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/2/04.

US BANK, NA, SUCCESSOF, BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGUR TO FIRSTAR HOME MORTGAGE CORPORATION

orl Edwards

Assistant Vice President

Liz Funk Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 8/2/04, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Lori Edwards and Liz Funk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Mortgage Documentation Officer respectively of US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR HOME MORTGAGE CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Laurie Emmick My Commission Expires: 03/19/2005





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RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

UNIT NUMBER 8-"A", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): LOTS 2 AND 3, IN E.P. BROSSEAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE, OF LOTS 21 TO 24, IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION CO THE SOUTH 20 RODS OF THE NORTH 60 RODS; ALSO, THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1969, AND KNOWN AS TRUST NUMBER 39370, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21785692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE LITEREST IN THE SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND RTH CONT. SURVEY), IN COK COUNTY, ILLINOIS.

14-28-105-072-1007

Rev. 05/05/97 DPS 049