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Prepared By:

KEY MORTGAGE SERVICES, INC.

733 LEE STREET, SUITE 110 DES PLAINES, IL 60016

Doc#: 0423313099

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/20/2004 09:53 AM Pg: 1 of 3

After Recording Return To:

KEY MORTGAGE SERVICES,

733 LEE STREET, SUITE 110 DES PLANTS, IL 60016

---[Space Above For Recorder's Use]--

ASSIGNMENT OF MORTGAGE

LOAN NO. 0027562776

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD, MT. LAURE 13 08054

FIRST AMERICAN

0423313098

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2004 to secure payment of ONE HUNDRED SEVENTY

TWO THOUSAND AND NO/100.

(U.S. 172,000.00

) executed by

CHRISTIAN NKEMEH AND CHINEZE NKEMEH,

HUSBAND AND WIFE

CORPORATION

to

KEY MORTGAGE SERVICES, INC.

organized under the laws of ILLINOIS

and whose address IL 60016

733 LEE STREET, SUITE 110, DES PLAINES, and recorded in Book, Volume, or Libor No.

, at page

(or as No. State of

IL

), by the COOK described hereinafter as follows:

County Reporder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 29-09-211-059

Commonly known as: 14924 S. INDIANA AVENUE

DOLTON, IL 60419

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

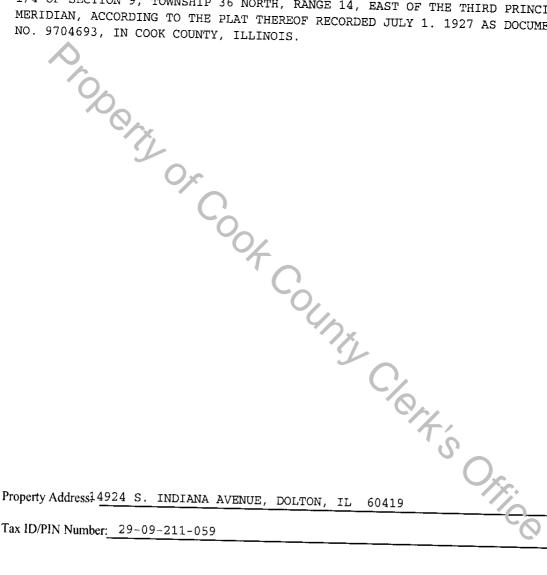
	KEY MORTGAGE SERVICES,
Witness	INC.
	(Assignor)
	By: EVANCELIA RUIS
Witness	EVANGELINA RUIZ (Signature CLOSING MANAGE R
STATE OF IL	
COUNTY OF COOK	
CLOSING MANAGER within instrument was signed and appled and	of the Costo Datiton
Seal)	Adrea Radella
	My Commission Expires: Sept. 6, 2005

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LEGAL DESCRIPTION RIDER

THE SOUTH 19 FEET OF LOT 12, ALL OF LOTS 13, 14, 15 (EXCEPT THE SOUTH 22 FEET OF SAID LOT 15) IN BLOCK 6 IN AVALON ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION OF TH NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1. 1927 AS DOCUMENT NO. 9704693, IN COOK COUNTY, ILLINOIS.



Document Express, Inc.

Tax ID/PIN Number: 29-09-211-059

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