UNOFFICIAL COPY

Document Prepared by: ILMRSD-4

Diamond Cisneros

Address: 4801 FREDERICA STREET

OWENSBORO, KY 42304 When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department Loan #: 7810375323

Investor Loan #: 964823373

PIN/Tax ID #: 10-19-118-037-0000

Property Address:

7136 WEST LEE STREET

NILES, IL 60714-



Doc#: 0423313143

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/20/2004 11:03 AM Pg: 1 of 2

MOKTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BASHAR JAZRAWI AND NIKI JAZRAWI, HIS WIFE

Original Mortgagee: CHICAGO MORTGACE GROUP, INC. Loan Amount: \$246,400.00 Date of Mortgage: 12/10/2003

Date Recorded: 01/07/2004 Document #: 0100733050

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illi 1013 and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these present, to be executed on this date of 8/4/04.

US BANK, NA

Liz Funk

Mortgage Documentation Officer

Lori Edwards

Assistant Vice President

State of KY County of DAVIESS

On this date of 8/4/04, before me, the undersigned authority, a Notary Public duly commissioned qualified and acting within and for the aforementioned State, personally appeared the within named Lori Edwards and Liz Junk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Morigage

Documentation Officer respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed he same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Laurie Emmick

My Commission Expires: 03/19/2005

PUBLIC OF

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## 0423313143 Page: 2 of 2 THE TOTAL PRINCE

## LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 008186157 NA

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 5 IN KENNETH JOHN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEROF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 1, 1958, AS NUMBER OF COOK COUNTY CLOTH'S OFFICE DOCUMENT NUMBER 1793827.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

SS1 03/10/04

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