UNOFFICIAL COPY

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Doc#: 0423313246

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/20/2004 01:59 PM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FIT ANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CONNIE SMITH of the County of COOL and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of OCTOBER, A.D. 1998, and recorded NOVEMBER 2, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 98983203, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 29-14-134-033

Loan Number: 81702

Property Address: 15427 MINEP VA

DOLTON, ILLINOIS 60419

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 16TH

day of JULY, A.D. 2004.

CYNTHIA DAVIS, Office

DAN THOMAS, Authorized Signer

0423313246 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS	}
COUNTY OF COOK	} SS }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK. and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16TH day of JULY, A.D. 2004.

CHARISE PELLICORI, Notary

CHARISE PELLICORI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER CT
MB FINANCIAL BANK NATIONAL ASSOCIATION.,AS SUCCESSOR IN INTEREST TO SOUTH HOL. A ND TRUST & SAVINGS BANK
2965 NORTH MILWAUKEE AVENUE, CHICAGO IL. 60618 CP.

UNOFFICIAL CO

RECORDATION REQUESTED BY: SOUTH SAVINGS BANK 16178 SOUTH PARK AVENUE HOLLAND TRUST

HOLLAND

16178 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473

& SOUTH HOLLAND, IL 60473 WHEN RECORDED MAIL TO:

&

TRUST

98983203

2685/0120 65 001 Page 1 of 1998-11-02 13:42:36

Cook County Recorder

37.00

SEND TAX NOTICES TO:

SAVINGS BANK

SOUTH

Connie Smith 15427 Minerva Dolton, IL 60419

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

So. Holland (r & Svgs. 16178 South Fork Avenue South Holland, IL 69473

BOY 215

MORTGAGE

THIS MORTGAGE IS DATED OCTOBER 23, 1998, betwee I Connie Smith, whose address is 15427 Minerva, Dolton, IL 60419 (referred to below as "Grantor"); and SOUTH HOLLAND TRUST & SAVINGS BANK, whose address is 16178 SOUTH PARK AVENUE, SOUTH HOLLAND, IL 60/.73 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all casements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including ctock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property (including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State or Illinois (the "Real

Lot Eight (except the North 3.5 feet thereof) (8), the North 10.5 feet of Lot Nine (9), in Flock Two (2) in Simpson Home Developers-Craig Manor Subdivision, being a Subdivision of part of the West Half (1/2) of Section 14, Township 36 North, Range 14, East of the Third Principal Meridian, lying North of the Calumet River, according to Plat thereof registered in the Office of the Registrar of Titles of Cook

The Real Property or its address is commonly known as 15427 Minerva, Dolton, IL 60419. The Real Property tax identification number is 29-14-134-033.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the