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WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618

Doc#: 0423313249
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 08/20/2004 01:59 PM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO AS SUCCESSOR IN INTEREST TO CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HENRY K. ASH AND SHARON A. ASH, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of AUGUST, A.D. 1982, and recorded OCTOBER 5, 1982 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 26371798, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 07-09-207-003
Loan Number: 110523795

Property Address: 1675 N. BEDFORD
HOFFMAN ESTATES, ILLINOIS 60195

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO AS SUCCESSOR IN INTEREST TO CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Officer,
and attested by its Authorized signer, this 19TH
day of JULY, A.D. 2004.

By: Cynthia Davis
CYNTHIA DAVIS, Officer

Attest: Dan Thomas
DAN THOMAS, Authorized Signer

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This instrument was prepared by:
VINCENT F. GIULIANO, RESIDENT COUNSEL
(Name)
7222 WEST CERMAK ROAD, NORTH RIVERSIDE, IL 60546
(Address)

ADJUSTABLE RATE MORTGAGE

107100
26371798
0110 5 2 3795

THIS MORTGAGE is made this 19TH day of AUGUST 19 82., between the Mortgagor, HENRY K. ASH AND SHARON A. ASH, HIS WIFE (herein "Borrower"), and the Mortgagee, CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 7222 WEST CERMAK ROAD, NORTH RIVERSIDE, IL 60546 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of *** FIFTY-TWO THOUSAND AND NO 7/100 *** Dollars, which indebtedness is evidenced by Borrower's note dated AUGUST 19, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on SEPTEMBER 01, 2008;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 3 IN BLOCK 149 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18,021,928 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

26371798

which has the address of 1675 N. BEDFORD HOFFMAN ESTATES ILLINOIS 60195 (Street) (City) (State and Zip Code) (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.