UNOFFICIAL COPY

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Doc#: 0423313220

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/20/2004 01:58 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINALCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FLOYDEEN E. HALL, DIVORCED, NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of JUNE, A.D. 1097, and recorded JULY 9TH, 1997 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 97-492800, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to vice

Legal Description: LOT 44 AND THE WEST 16 FEET OF LOT 45 IN BLOCK CIN WALLACE CLARK & CO.'S FOURTH ADDITION TO CLARKDALE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP. L MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 19-35-310-052-0000 Loan Number: 93602000425

Property Address: 3904 WEST 84TH PLACE

CHICAGO, ILLINOIS 60652

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 21ST day of JULY, A.D. 2004.

ynauny

DAN THOMAS, Authorized Signer



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STATE OF ILLINOIS	}
COUNTY OF COOK	} SS
	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Authorized signer, they signed and aclivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set for in.

GIVEN under my hand and notarial seal, this 21st day of JULY, A.D. 2004.

CHARISE PELLICORI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/01/2007

HARISE PELLICORI, Notary

Office

FOR THE PROTECTION OF THE OWNER, THIS KELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIC OUFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION., "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD SERVICES LENDING 2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 60618 LIA