

UNOFFICIAL COPY

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618



Doc#: 0423313222
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/20/2004 01:58 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS
MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT C. BOOMSMA AND LAURA L. BOOMSMA, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29TH day of MARCH, A.D. 1996, and recorded APRIL 2, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96248497, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 13 IN PARK VIEW SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 29-15-408-013-0000
Loan Number: 231679828

Property Address: 530 EAST 161ST STREET
SOUTH HOLLAND, ILLINOIS 60473

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized signer, this 21ST day of JULY, A.D. 2004.

By: Cynthia Davis
CYNTHIA DAVIS, Officer

Attest: Dan Thomas
DAN THOMAS, Authorized Signer

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