## **UNOFFICIAL COPY**

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



0423313223

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/20/2004 01:58 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt wherear is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EARL BANISTER & KIMBERLY BANISTER, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28<sup>TH</sup> day of JULY, A.D. 1998, and recorded AUGUST 3, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 98676589, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Pecorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the pre-mises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 18 IN BLOCK 18 IN THE SECOND RESELAND HEIGHTS SUBDIVISION OF THE E 2/3 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 25-10-123-036-0000 Loan Number: 94202000683

Property Address: 9852 S. FOREST

CHICAGO, ILLINOIS (062)

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "AT TORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 16TH day of JULY, A.D. 2004.

DAN THOMAS, Authorized Signer



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	}
COUNTY OF COOK	} SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES. and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set to extract.

GIVEN under my hand and notarial seal, this 16TH day of JULY, A.D. 2004.

Office

OFFICIAL STAY

CHARISE 271 LICORI NOTARY PUBLIC STATE OF ILLINOIS My Commission Engage 10/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION., "ATTORNEY-IN-FACT" FOR NEIGH 50', HOOD SERVICES. 2965 NORTH MILWAUKEE AVENUE, CHICAGO IL. 60618 CP.