## **UNOFFICIAL COPY**

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



0423313225

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/20/2004 01:58 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt wire ecf is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VICKIE RANDOLPH, SPINSTER of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24<sup>TH</sup> day of AUGUST, A.D. 1993, and recorded SEPTEMBER 3, 1993 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Documer. No. 93705412, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises the eighthese described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 21 IN BLOCK 2 IN BRENOCK'S ADDITION TO CHICAGO, BEING THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 CF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 16-22-109-040

Property Address: 1450 S. KENNETH

Loan Number: 91800040005

CHICAGO, ILLING IS 6 )623

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES.

> hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 16TH

day of JULY, A.D. 2004.

DAN THOMAS, Authorized Signer

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	}
	} SS
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES. and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their are; and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set for in.

GIVEN under my hand and notarial seal, this 16<sup>TH</sup> day of JULY, A.D. 2004.

Office

OFFICE PELLICORI, Notary

CHARISE PFL LICORI NOTARY PUBLIC STATE OF BLIVOIS My Commission Expires 1.0/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAV S (FFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION., "ATTORNEY-IN-FACT" FOR NEICABORHOOD SERVICES. 2965 NORTH MILWAUKEE AVENUE, CHICAGO IL. 60618 CP.