UNOFFICIAL COPY

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Doc#: 0423313233

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/20/2004 01:58 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know 3!! Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SOUTH HOLLAND TRUST AND SAVINGS BANK NOT PERSONALLY BUT AS TRUSTEE NUMBER 4618 DATED APRIL 2, 1979 of the County of COOK and State of Interest, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of AUGUST, A.D. 2002, and recorded AUGUST 22ND, 2002 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0020923268, and a certain Assignment of R into bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A of Stollows, to wit:

Legal Description: LOTS 79 AND 80 IN THORN LAKE HOMES FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND PART OF THE EAST PALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINC PAL MERIDIAN LYING NORTH OF THORN CREEK IN COOK COUNTY, ILLINOIS.

PIN Number: 29-26-113-017

Loan Number: 93704

Property Address: 1211 EAST 172 STREET

SOUTH HOLLAND, ILLINOIS 50473

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 15TH day of JULY. A.D. 2004.

1 .

YNTHIA DAVIS Offic

DAN THOMAS, Authorized Signer



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STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK. and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be alfixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15 TH day of JULY, A.D. 2004.

CHARISE PELLICOR, NOTARY PUBLIC STATE OF ILLINOIS My Commission Express 10/01/21/07

HARISE PELLICORI, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNT MA DAVIS, OFFICER
MB FINANCIAL BANK NATIONAL ASSOCIATION., AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK 2965
NORTH MILWAUKEE AVENUE, CHICAGO, 1. 606'8 RA