## **UNOFFICIAL COPY**

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Doc#: 0423313235 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/20/2004 01:58 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the Unit d States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whomosf is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALBERT E. PARKER, JR. AND MAPLA A. PARKER, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4<sup>TH</sup> day of MAY, A.D. 1996, and recorded MAY 14, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96-366012, and a certain Assignment of Rents bearing date the N/A day o. N A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows. to wit:

Legal Description: LOTS 2 AND 3 IN BLOCK 14 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 13-11-222-002V331

Property Address: 5255 N. CHRISTIANA

Loan Number: 500010038352

CHICAGO, ILLINOIS 60625

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer. and attested by its Authorized Signer, this 19TH

day of JULY, A.D. 2004.

DAN THOMAS, Authorized Signer

0423313235 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	}
	} \$S
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19<sup>TH</sup> day of JULY, A.D. 2004.

OFFICE PALLICORY
NOTARY PUBLIC STATE OF LLINOIS
My Commission 1/01/2007

S COOR

CHARISE PELLICORI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/01/2007

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS CAFFACER OF MB FINANCIAL BANK NATIONAL ASSOCIATION., 2965 NORTH MILWAUKEE AVEI ULE, CHICAGO IL 60618 CP.