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Doc#: 0423315051
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/20/2004 11:16 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO:
PNC Bank, NA
Attn: Collateral Control
2730 Liberty Avenue
Pittsburgh, PA 15222

THIS DOCUMENT PREPARED BY:
PNC Bank
Carol Verbick, Consumer Loan Officer
2730 Liberty Avenue
Pittsburgh, PA 15222
412-768-1165 84 3 48014967618

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF June 17, 2004 between, Prudential Bank & Trust, FSB 1 Ravinia Drive, Atlanta, GA 30346 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by MUHS, JOHN J and MUHS, MONICA B, to Prudential Bank & Trust, FSB (formerly known as The Prudential Savings Bank, F.S.B.), dated September 05, 2000, recorded September 27, 2000 in COOK County, IL, in Book 6301, Page 144, and/or Instrument/Document Number 756849, (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$50,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 512 CUTTERS MILL LN, SCHAUMBURG, IL 60194, Parcel Number: 07-17-318-004.

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

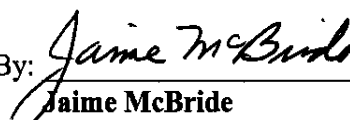
TO HAVE, hold, receive and take all and singular the hereditaments and promises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

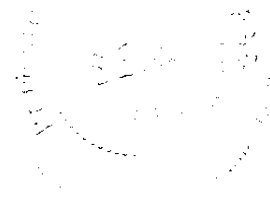
IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

Prudential Bank & Trust, FSB


Cynthia C. Estle
Senior Vice President

By:  (seal)
Jaime McBride
Vice President



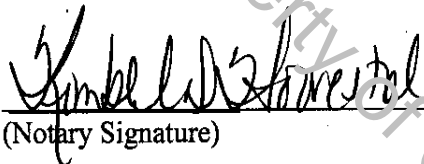
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STATE OF GEORGIA }

COUNTY OF DEKALB }ss.

On, before me, the undersigned notary public in and for this state and county, personally appeared **Jaime McBride** who is acknowledged to be the **Vice President of Prudential Bank & Trust, FSB**, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

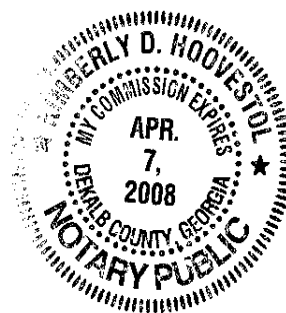


(Seal)

Kimberly D. Hoovestol

(Notary's Name Printed)

My Commission Expires: **April 7, 2008**



Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

Account #2089164
Order Date: 08/21/2000
Reference: 8558492
Name: JOHN J. MUHS
Deed Ref: 89431899/

Index #
Parcel# 07-17-318-004

SITUATED IN COOK COUNTY, FLORIDA: LOT 152 IN CUTTER'S MILL UNIT TWO BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT 27242104, IN COOK COUNTY, ILLINOIS.

894-3-48014 967 618



Property of Cook County Clerk's Office

GENERAL AMERICAN CORPORATION
MORTGAGE DEPARTMENT
564 FORBES AVE 9th FLOOR
PITTSBURGH, PA 15219

00756849

GENERAL AMERICAN CORPORATION
MORTGAGE DEPARTMENT
564 FORBES AVE
PITTSBURGH, PA 15219