

# UNOFFICIAL COPY



0423315055

WHEN RECORDED, RETURN TO:  
PNC Bank, NA  
Attn: Collateral Control  
2730 Liberty Avenue  
Pittsburgh, PA 15222

Doc#: 0423315055  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/20/2004 11:16 AM Pg: 1 of 3

THIS DOCUMENT PREPARED BY:  
PNC Bank  
Carol Verbick, Consumer Loan Officer  
2730 Liberty Avenue  
Pittsburgh, PA 15222  
412-768-1165 84 3 845250128568

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF June 17, 2004 between, **Prudential Bank & Trust, FSB** 1 Ravinia Drive, Atlanta, GA 30346 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by **GRIFFIN, JAMES J** and **GRIFFIN, EDITH A**, to **Prudential Bank & Trust, FSB (formerly known as The Prudential Savings Bank, F.S.B.)**, dated November 15, 1993, recorded November 22, 1993 in COOK County, IL, in Book , Page , and/or Instrument/Document Number 93953265, (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$39,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 213 S LANCASTER ST, MOUNTPROSPECT, IL 600562921, Parcel Number: 08-11-110-001.

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

**NOW THEREFORE**, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

**TO HAVE**, hold, receive and take all and singular the hereditaments and promises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

**IN WITNESS WHEREOF**, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

Prudential Bank & Trust, FSB



Cynthia C. Estle  
Senior Vice President

By: 

Jaime McBride  
Vice President

(seal)



SV  
PNC  
aw

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STATE OF GEORGIA }

COUNTY OF DEKALB }ss.

On, before me, the undersigned notary public in and for this state and county, personally appeared **Jaime McBride** who is acknowledged to be the **Vice President** of **Prudential Bank & Trust, FSB**, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

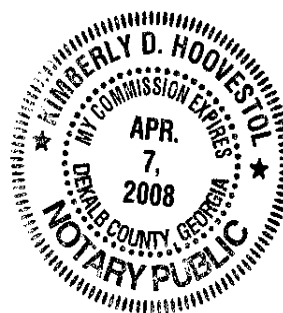
*Kimberly D. Hoovestol*  
\_\_\_\_\_  
(Notary Signature)

(Seal)

**Kimberly D. Hoovestol**

\_\_\_\_\_  
(Notary's Name Printed)

My Commission Expires: **April 7, 2008**



Property of Cook County Clerk's Office

84-3-545-250/28-568

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 19 IN ALFINI'S SECOND ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 20, 1955 AS DOCUMENT NUMBER 1571480.

A STATEMENT

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