

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

**Diamond Cisneros**  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304

When recorded return to:  
**US Bank Home Mortgage**  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department

Loan #: 7810250689  
Investor Loan #: 7810250689  
PIN/Tax ID #: 11-29-106-022-1002  
Property Address:  
7631 N BOSWORTH #2S  
CHICAGO, IL 60626-



Doc#: 0423315090  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/20/2004 11:41 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LAWRENCE M HOVARD, UNMARRIED MAN AND MELISSA S ROHRER, UNMARRIED WOMAN, JOINT TENANTS**

Original Mortgagee: **AIM MORTGAGE CORP.**

Loan Amount: **\$173,600.00** Date of Mortgage: **10/11/2002**

Date Recorded: **10/15/2002** Document #: **0021127622**

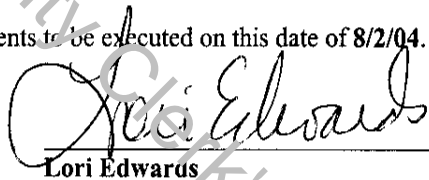
Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/2/04**.

  
\_\_\_\_\_  
Liz Funk

Mortgage Documentation Officer

  
\_\_\_\_\_  
Lori Edwards

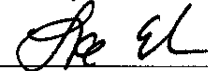
Assistant Vice President

US BANK, NA

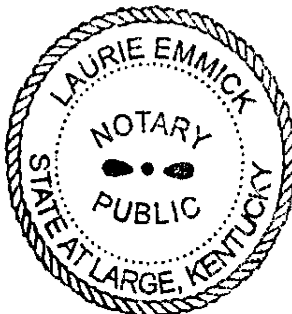
State of **KY** County of **DAVISS**

On this date of **8/2/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Lori Edwards** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President and Mortgage Documentation Officer** respectively of **US BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Laurie Emmick**

My Commission Expires: **03/19/2005**



*SV  
RW*

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# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001912213 CE

STREET ADDRESS: 7631 BOSWORTH

UNIT 2S

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-29-106-022-1002

### LEGAL DESCRIPTION:

#### PARCEL 1:

7631-2S IN THE 7631-33 NORTH BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 51 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 29, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 297843077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 2S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97843077.

COOK County Clerk's Office

21127622