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Document Prepared by: ILMRSD-4 10/16/03

Elizabeth Brooks

Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 7810361633

Investor Loan #: 7810361633

PIN/Tax ID #: 12214290140000

Property Address:

3535 RUBY STREET

FRANKLIN PARK, IL 60131-



0423315141

Doc#: 0423315141

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/20/2004 12:12 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MONICA GAMBOA, AN UNMARRIED WOMAN AND ROSALIA G LOPEZ, AN UNMARRIED WOMAN AS JOINT TENANTS

Original Mortgagee: US LENDING GROUP, INC

Loan Amount: \$144,194.00 Date of Mortgage: 09/05/2003

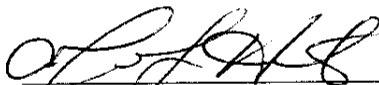
Date Recorded: 09/29/2003 Document #: 0327204225

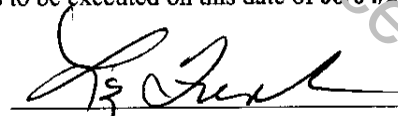
Legal Description: LOT 14 IN RANK-LON HOMES, INC., UNIT 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 16.5 FEET THEREOF) ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2 EAST, 1/2 WEST 1/2, NORTHEAST 1/4 OF THE SOUTHEAST 1/4; ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1/4; ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/04/2004.

US BANK, NA


Michelle Hunt
Mortgage Documentation Officer


Liz Funk
Mortgage Documentation Officer

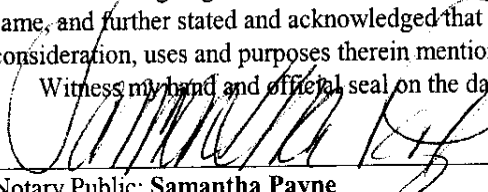
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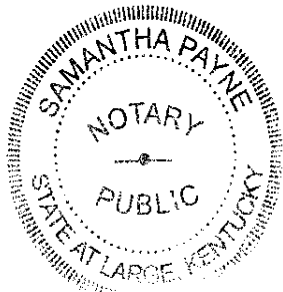
State of KY County of DAVIESS

On this date of 08/04/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Michelle Hunt, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Samantha Payne
My Commission Expires: 10/07/2006



Property of Cook County Clerk's Office