

# UNOFFICIAL COPY



Doc#: 0423315156  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/20/2004 12:50 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000550051122005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EUGENE REEVES

Property 2140 N WINCHESTER AVE, P.I.N. 14-31-208-058-0000  
Address.....: CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/11/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0407935286, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of August, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Kathleen Hogan  
Assistant Secretary

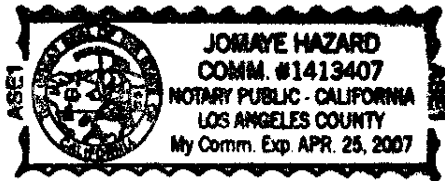
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

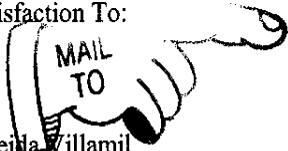
Given under my hand and official seal, this 04 day of August, 2004.



  
\_\_\_\_\_  
Jomaye Hazard, Notary public  
Commission expires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:



EUGENE REEVES  
1224 HINMAN AVE  
EVANSTON, IL 60202

Prepared By: Eneida Willamil  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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## LEGAL DESCRIPTION

STREET ADDRESS: 2140 NORTH WINCHESTER  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-21-208-058-0000

**LEGAL DESCRIPTION:**

PARCEL 1(7): THE SOUTH 49.70 FEET OF THE WEST 20.05 FEET (EXCEPT THE EAST 4.05 FEET OF THE NORTH 8.70 FEET OF SAID SOUTH 49.70 FEET) OF LOTS 56, 57, 58 AND 59 TAKEN AS A TRACT (EXCEPT THAT PART OF LOT 59 TAKEN OR USED FOR KENNEDY EXPRESSWAY) ALL IN BLOCK 41 IN THE SUBDIVISION OF BLOCKS 17, 18 20, 21 (EXCEPTING LOTS 1, 6 AND 12 IN SAID BLOCK 21) 23, 24, 29, 30, 31, 32 (EXCEPTING LOTS 1, 2, 3, 6 AND 7) 23, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR NORTH WINCHESTER COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 96962559.

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