

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
HANH M DUONG (LAND AM)



0423317052

Doc#: 0423317052  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/20/2004 07:32 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Doc#: 0047430731 RLS#: 169896



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TAMARA HALL

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MAY 23, 2003

Recorded on: JULY 01, 2003 as Instrument No. 0318232107 in Book No. --- at Page No. ---

Property Address: 1434 NORTH MONITOR, CHICAGO, IL 60651-0000

County of COOK, State of ILLINOIS

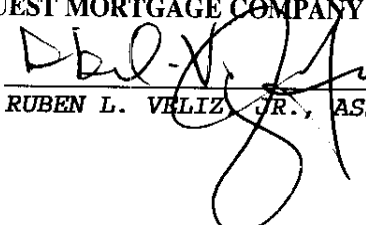
PIN# 16-05-210-026

Legal Description: LOT 8 IN BLOCK 2 IN WASSELL, BRAMGERS AND COMPANY'S NORTH AVENUE HOME ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT TRACTS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 03, 2004

AMERIQUEST MORTGAGE COMPANY

By:

  
RUBEN L. VELIZ JR., ASSISTANT VICE PRESIDENT

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JHK

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Loan#: 0047430731

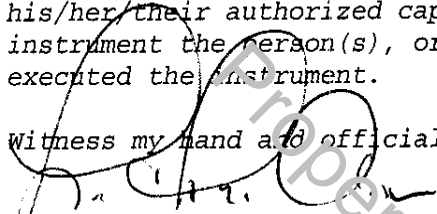
RLS#: 169896

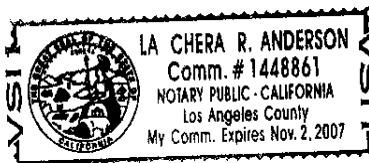
Page 2

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On **AUGUST 03, 2004**, before me, **LA CHERA R. ANDERSON**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office