

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0423317020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/20/2004 07:03 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0038086641 RLS#: 162219



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HELMUT KLEIN AND SONJA KLEIN, HUSBAND AND WIFE, AS JOINT TENANTS
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: AUGUST 20, 2002
Recorded on: OCTOBER 23, 2002 as Instrument No. 0021165945 in Book No. --- at Page No. ---

Property Address: 13113S 86TH AVENUE, PALOS PARK, IL 60464-0000
County of COOK, State of ILLINOIS
PIN# 23-35-301-016-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 28, 2004

AMERIQUEST MORTGAGE COMPANY

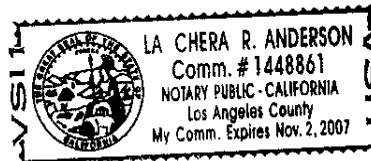
By: _____
TERRI GIPSON, Vice President

State of CALIFORNIA }
County of LOS ANGELES } ss.

On JULY 28, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON



SV
SN
MY
SM

162219

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21165945

Legal Description

File Number: 03-IL13690

21165945

The South 170 feet of the North 405 feet of the West 180 feet of the West Half of the West Half of the Northeast Quarter of the Southwest Quarter of Section 35, Township 37 North, Range 12, East of the Third Principal meridian, in Cook County, Illinois.

Being the same property conveyed to Sonja Klein, as Trustee of the Sonja Klein Revocable Self-Declaration of Trust by deed dated June 25, 1998 in Volume Number 98561977, in the Office of the COOK County Recorder.

Parcel Number: 23-35-301-016-0000

Address: 13113 South 86th Avenue, Palos Park, IL 60461

Property of Cook County Clerk's Office