**UNOFFICIAL COPY** 

Eugene "Gene" Moore Fee: \$28.50
Date: 08/20/2004 08:40 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000371877022005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for our good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and Jun claim unto:

Name(s)....:

ROBERT WALTOS

Property

3637 NICHOLS AVE.

P.I.N. 12-22-101-016

Address....:

FRANKLIN PARK,IL 60131

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A of Document Number 0404035052, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining,

WITNESS my hand this 10 day of August, 2004.

Mortgage Electronic Registration Systems, Inc.

Rosita Pascascio

Assistant Secretary

Sy Spage My

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## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosita Pascascio, personally known to my (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of August, 2004.

JAIME PORTILLO
COMM. #1445506
NOTARY PUBLIC-CALIFORNIA IN
Los Angeles County
Wy Comm. Exp. OCT. 14, 2007

Jaime Portille, No ary public
Commission expire: 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction Ton

ROBERT WALTOS 3637 NICHOLS AVE FRANKLIN PARK, IL 60131

Prepared By: Patzaly Quintanilla

CTC Real Estate Services 176 Countrywide Way

TΟ

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### LEGAL DESCRIPTION

LOT 10 IN FRANK-LON HOMES, INC., UNIT NO. 4, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO MINNEAPOLIS AND ST. MARIE RAILWAY COMPANY OF THE SOUTH ½ OF SOUTH ½ OF THE NORTHWEST FRACTIONAL ¼ OF THE FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 12-22-101-016 Property of Cook County Clark's Office Address of Real Estate 3637 Nichols Avenue, Franklin Park IL, 60131