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Doc#: 0423317198
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/20/2004 09:09 AM Pg: 1 of 2

Recording requested by
COUNTRYWIDE HOME LOANS, INC.
When recorded mail to:
Countrywide Home Loans, Inc
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
Attn: Assignment Unit

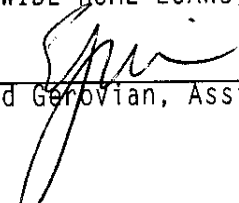
CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 00361237862005N
Commitment# 628031

For value received the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800
TAPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and
transfers to:
COUNTRYWIDE HOME LOANS SERVICING LP
1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063

ALL its interest under that certain Mortgage dated 12/12/03, executed by:
OSCAR L SIMMONS, Mortgagor as per MORTGAGE recorded as Instrument No.
0400618025 on 1/06/04 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 21301110300000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$156,665.00
2522 E 74TH STREET, CHICAGO, IL 60649

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

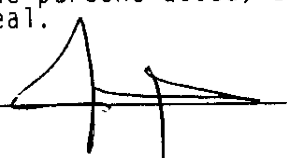
COUNTRYWIDE HOME LOANS, INC.

By 
Edward Gerovian, Assistant Vice President

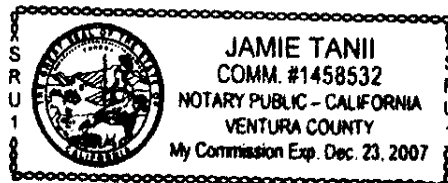
Dated: 07/21/2004
State of California
County of Ventura

On 07/21/2004 before me, Jamie Tanii, personally appeared Edward Gerovian
, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their duly authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the persons acted, executed the instrument. Witness
my hand and official seal.

Signature: _____

Jamie Tanii 

Prepared by: JoAnn Norman
1800 Tapo Canyon Rd SV-79
Simi Valley, CA 93063
Phone#: (805) 577-4766 Ext: 4766



57
P2
4-
my
JMC

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LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 5 IN WAGNER'S SUBDIVISION OF LOT 54 AND THE SOUTH 1/2 OF LOT 55 IN THE FOURTH DIVISION OF SOUTH SHORE SUBDIVISION BY THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30 TOWNSHIP 38, NORTH, RANGE 15 TOGETHER WITH A RESUBDIVISION OF LOTS 1, 3, 4, 64, 66, 127, AND 128 DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/3 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 10 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office