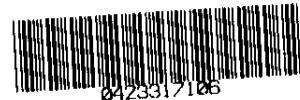


# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)



Doc#: 0423317106  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/20/2004 08:05 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0040125577 RLS#: 170402



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GWENDOLYN V. SCILMA A WIDOW NOT SINCE REMARRIED AN UNMARRIED WOMAN AND PAULA Y. SMITH DIVORCED NOT SINCE REMARRIED AN UNMARRIED WOMAN, TENANTS IN COMMON

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 19, 2002

Recorded on: DECEMBER 10, 2002 as Instrument No. 0021359721 in Book No. --- at Page No. ---

Property Address: 3402 CHAMBORD LANE, HAZEL CREST IL 60429-0000  
County of COOK, State of ILLINOIS  
PIN# 28-35-404-003

Legal Description: LOT 18 IN CHATEAUX CAMPAGNE SUBDIVISION UNIT NO. S-1 BEING A PART OF THE NORTH ONE HALF OF THE SOUTHEAST ON QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 27, 2004

AMERIQUEST MORTGAGE COMPANY

By: 

TERRI GIPSON, Vice President

57  
P2  
5-  
my  
GHC

# UNOFFICIAL COPY

Loan#: 0040125577


RLS#: 170402

Page 2

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JULY 27, 2004 , before me, LA CHERA R. ANDERSON, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office